



IFN

2176

In re Application of:

Docket No. 00169.002089.

JOHN CHARLES BROOK

Application No.: 09/893,645

Examiner: G. Sain

Filed: June 29, 2001

Art Unit: 2176

For: HASH COMPACT XMAL PARSER

Date: October 2, 2006

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED                              |  |       |  |                         |                  |                   |
|--|--|-------|--|-------------------------|------------------|-------------------|
|  | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | RATE             | ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS                                | *<br>32  | MINUS | **<br>58                                     | =<br>0                  | x \$25<br>\$50   | 0                 |
| INDEP.<br>CLAIMS                               | *<br>6   | MINUS | ***<br>26                                    | =<br>0                  | x \$100<br>\$200 | 0                 |
| Fee for Multiple Dependent claims \$180°/\$360 |  |       |  |                         |                  |                   |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT---  |  |       |  |                         |                  | 0                 |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_ to cover the fee for a \_\_-month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Raymond A. DiPerna  
Attorney for Applicant  
Registration No. 44,063

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

Form #120

NY\_MAIN 589284v1

00169.002089



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                             |   |                   |
|-----------------------------|---|-------------------|
| In re Application of:       | ) |                   |
|                             | : | Examiner: G. Sain |
| JOHN CHARLES BROOK          | ) |                   |
|                             | : | Art Unit: 2176    |
| Application No.: 09/893,645 | ) |                   |
|                             | : | Conf. No.: 5805   |
| Filed: June 29, 2001        | ) |                   |
|                             | : |                   |
| For: HASH COMPACT XMAL      | ) |                   |
| PARSER                      | : | October 2, 2006   |

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action of June 30, 2006, the Examiner is respectfully requested to amend the above-identified application as follows. The claims are listed beginning at page 2, and the Remarks begin at page 17.

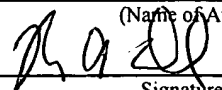
I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

October 2, 2006

(Date of Deposit)

RAYMOND A. DIPERNA (Reg. No. 44,063)

(Name of Attorney for Applicants)

  
Signature

October 2, 2006  
Date of Signature